IMH Information Form

NAMES OF ALL LISTED ON MORTGAGE *(Please print)*:

Borrower: _____ **Co-Borrower:** _____
Date of birth: _____ **date of birth:** _____

ADDRESS OF PROPERTY: _____

MORTGAGE INFORMATION	**1st Mortgage**	**2nd Mortgage (if applicable)**
Mortgage Lender:		
Account #:		
Interest rate:		
Fixed or adjustable rate?		
Length of mortgage (10,15,30 yr?)		
Year mortgage taken out:		
Amount of original mortgage:		
Balance owed on mortgage:		
Is this an FHA, VA or conventional loan?		

Are you current? YES NO If not, how many months in default?_____
Reason for default? _____

- Have you received a letter from lender's attorney? YES NO
- Have you been served a foreclosure petition? YES NO If so, date received: _____
- Has a Sheriff's sale date been set? YES NO If so, date of sale: _____

INCOME INFORMATION:

Social security # for each earner in the home	**Client** **SS #:**	**Other earners in household** **SS#:**
How often are you paid? *(weekly, biweekly, twice/month, monthly?)* **HIRE DATE ON CURRENT EMPLOYMENT**		
What is the amount you bring home **per pay period?** *(net or "take home")*		
Do you have Social Security, VA or Pension Income? If so, how much?		
Do you receive child support or alimony? If so, how much per month? Is it reliable?		
Do you have any other income (i.e. rental income, unemployment benefits, other?) If so, how much?		
Are you self employed? If so, how much income do you net (after expenses) per month from your business?		

MISCELLANEOUS INFORMATION:

Circle Marital status of client (s): Married Single Divorced/Separated Widowed
List names of all ADULTS living in the home: _____
Number of children in the home: _____ ages of children: _____
Are you a US Citizen?_____ What ***IA COUNTY*** is your home located in? _____
What is your race (Caucasian, African American, American Indian, Asian American, other? _____
Were you a …Flood Victim?_____ Veteran?_____ Currently serving? _____

We appreciate your cooperation in providing this information so that we can proceed with your case. If you are able, you may fax or scan/email this information to us and it will allow us to proceed much more quickly. MAKE SURE YOU LABEL THIS INFORMATION WITH THE NAME OF THE BORROWER AT THE TOP. Thank you!

PHONE #_____ **EMAIL ADDRESS:** _____